



TRADITIONAL SERVICE

March 23, 2025 - 9:00am

THIRD SUNDAY OF LENT

Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter. The practice of a forty-day preparation period began in the Christian church during the third and fourth centuries. The number forty carries biblical significance based on the forty years Israel spent in the wilderness and Jesus' forty-day fast in the wilderness.

As a period of preparation, Lent has historically included the instruction of persons for baptism and profession of faith; the calling back of those who have become estranged from the church; and efforts by all Christians to deepen their piety, devotion, and readiness to mark the death and resurrection of their Savior.

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors
and offers welcome in the name
of the Lord Jesus Christ.*

ORDER OF WORSHIP

Prelude – Hana Do

Call to Worship - 1 Chronicles 16.23-25, 27

Leader: Sing to the LORD, all the earth!

People: Tell of His salvation from day to day.

Leader: Declare His glory among the nations,

People: His marvelous works among all the peoples!

Leader: For great is the LORD, and greatly to be praised,

People: and He is to be feared above all gods.

Leader: Splendor and majesty are before Him;

People: strength and joy are in His place.

Hymn of Praise – “Praise to the Lord, the Almighty” (210)
LOBE DEN HERREN

Profession of Faith – John 1.9-13

All: The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through Him, yet the world did not know Him. He came to His own, and His own people did not receive Him.

But to all who did receive Him, who believed in His name, He gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

Hymns:

“Come Behold the Wondrous Mystery” (please see insert)

“My Faith Has Found A Resting Place” (528)

LANDAS

Special Music (offertory): Grace Chancel Choir will sing
“Ain’-a That Good News,” words and music by William Dawson.

Greeting of Peace – Ephesians 2.13-14

Leader: Now in Christ Jesus, we who once were far off have been brought near by the blood of Christ, for He Himself is our peace. The peace of the Lord be with you always.

People: And also with you.

Welcome/Announcements – Video

Pastoral Prayer – Dr. Jace Cloud

Sermon – Revelation 9:1-21 - **“The Trumpets of Terror”** – Dr. Cloud

Closing/Pastoral Prayer – Dr. Cloud

Closing Hymns:

“Be Still My Soul” (712)

FINLANDIA

“He Will Hold Me Fast” (please see insert)

Benediction - Jude 1.24-25

Leader: Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

People - (with a loud voice!): Thanks be to God! Amen.

Postlude – Hana Do

***Hymn**

“Come Behold the Glorious Mystery”

Boswell/Papa

9:30/11:00



1. Come be - hold the won - drous mys - t'ry, in the dawn - ing
 2. Come be - hold the won - drous mys - t'ry, He, the per - fect
 3. Come be - hold the won - drous mys - t'ry, Christ, the Lord up -
 4. Come be - hold the won - drous mys - t'ry, slain by death, the



of the King. He, the theme of heav - en's prais - es, robed in
 Son of Man in His liv - ing, in His suf - f'ring, nev - er
 on the tree. In the stead of ruined — sin - ners, hangs the
 God of life. But no grave could e'er re - strain Him, praise the



frail hu - man - i - ty. In our long - ing, in our dark - ness,
 trace nor stain of sin. See the true and bet - ter A - dam,
 Lamb in vic - tor - y. See the price of our re - demp - tion,
 Lord: He is a - live. What a fore - taste of de - liv - 'rance,



now the light of life has come. Look to Christ, who
 come to save the hell - bound man. Christ, the great and
 see the Fa - ther's plan un - fold. Bring - ing ma - ny
 how un - wa - ver - ing our hope. Christ, in pow - er,



con - de - scend - ed, took on flesh to ran - som us.
 sure ful - fill - ment of the law in Him we stand.
 sons to Glo - ry, grace un - mea - sured, love un - told.
 res - ur - rect - ed, as will we be when He comes.

***Hymn**

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*Hymn

"He Will Hold Me Fast"

Getty/Townend



When I fear my faith will fail, Christ will hold me fast;
Those He saves are His de - light, Christ will hold me fast;
For my life He bled and died, Christ will hold me fast;



When the tempt-er would pre - vail, He will hold me fast.
Pre - cious in His ho - ly sight, He will hold me fast.
Just - ice has been sat - is - fied; He will hold me fast.



I could nev-er keep my hold through life's fear-ful path;
He'll not let my soul be lost; His prom - is - es shall last;
Raised with Him to end-less life, He will hold me fast



for my love is oft - en cold; He must hold me fast. —
bought by Him at such a cost, He will hold me fast. —
'Till our faith is turned to sight, when He comes at last! —

Refrain



He will hold me fast, He will hold me fast;



for my Sav-ior loves me so, He will hold me fast.

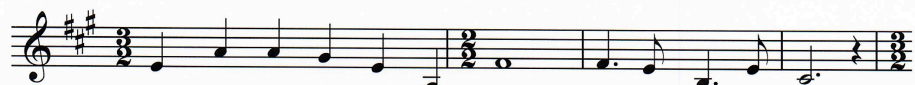
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