



A
THEOLOGY
OF
REMEMBRANCE

A Theology of Remembrance
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I. A working definition of remembrance

II. Calls to remember

a. To a new generation (Deuteronomy 5.15; 7.17–19)

b. In a new challenge (Joshua 4.1–7; 20–24)

c. To the church (1 Corinthians 11.23–32)

1. What we focus on—remember Jesus (1 Corinthians 11.23–26)

2. What we do—self examination (1 Corinthians 11.27–32)

Conclusion

The truth of matter is that when I partake of the bread and cup, I not only consciously recognize God's presence in me but I am also saying that what he did many years ago on the cross makes a difference in the way I live now.

"A good memory can keep a man out of trouble. You'll eventually discover that every stupid mistake you make happens because you forget something you should have remembered. So remember to remember, and you'll be alright."

For further study:

Monday:

Read Genesis 8.1; 19.25; Exodus 2.24. What is it that God remembered in each case and how did God respond to that memory?

Tuesday:

Read Hebrews 8.12. How is it possible for God to no longer remember our sins?

Wednesday:

Read Luke 23.42. When the thief on the cross asked Jesus to remember him what was he asking him to do?

Thursday:

Read Deuteronomy 8.2–6. What were the sons of Israel to remember and why? How does that compare with Hebrews 12.8–11?

Friday:

Read 1 Chronicles 16.12–15; 35–36. What are we called to remember and what is to be the result?

Saturday:

Read 2 Timothy 2.8. When you think of remembering Jesus what are some things you can do to improve your memory? Stated another way, what will help you remember Jesus so that you continue to grow in maturity?